IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116756

Date: September 9, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitt	ted herewith fo	r filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application	
For (Title):		ELECTRO-OPTICAL DEVICE AND ELECTRONIC APPARATUS	
By (Inventors):		Takumi SEKI, Atsushi KITAGAWA	
Formal drawings (Figs. 1-9; 6 sheets) are attached. Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith. This application claims benefit of Provisional Application No filed (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) This patent application is assigned to SEIKO EPSON CORPORATION. The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith. Priority of foreign application No. 2002-283626 filed September 27, 2002 in Japan is claimed (35 U.S.C. §119). A certified copy of the above corresponding foreign application(s) is filed herewith. This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies the invention disclosed in this application has not been and will not be the subject of an application filed in anoth country, or under a multilateral international agreement, that requires publication at eighteen months after filing.			
	e filing fee is o	ralculated below:	

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	16 - 20	= 0*			
INDEP CLAIMS	3 - 3	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 375	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 42 =	\$	<u>OR</u>		
+ 140 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
ling fee is attached. Except as of				

OTHER THAN A **SMALL ENTITY**

	RATE	FEE
		\$ 750
	x 18	\$
	x 84	\$
	+ 280	\$
TOTAL		\$ 750
41.		

 \boxtimes Check No. 146025 in the amount of \$750.00 to cover the fi as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

ames A. Oliff Registration No. 27,075

John S. Kern

Registration No. 42,719